**INSERT DATA’S**

**teams**

|  |  |  |
| --- | --- | --- |
| **team\_id** | **department\_name** | **contact\_number** |
| 10 | MANAGEMENT | 617 384 938 |
| 20 | FINANCE | 617 217 394 |
| 30 | SERVICES | 617 983 506 |
| 40 | RESEARCH | 617 053 291 |
| 50 | MARKETING | 617 032 345 |

**customers**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **cus\_id** | **cus\_firstname** | **cus\_lastname** | **date\_of\_birth** | **gender** | **email\_id** | **phone\_number** | **street\_name** | **city** | **country** | **postal\_code** |
| 1841001 | JOHN | WATSON | 13-AUG-1983 | M | Johnwatson@gmail.com | 617 256 549 | BAY ROAD | BOSTON | UK | +44 |
| 1841002 | HARRY | ANDREW | 19-MAR-1991 | - | [Ha1991@gmail.com](mailto:Ha1991@gmail.com) | 213 335 8493 | IMPERIAL BLVD | LOS ANGLES | USA | +1 |
| 1841003 | ALMA | JUNIOR | 23-JAN-1995 | F | [Alma.Jun@yahoo.com](mailto:Alma.Jun@yahoo.com) | 714 356 1273 | VALLEY WAY | HULL | UK | +44 |
| 1841004 | AMENDA | PETERSEN | 7-JUL-1988 | F | [Pertersen000@gmail.com](mailto:Pertersen000@gmail.com) | 713 726 3862 | ELM STREET | TORONTO | CANADA | +1 |
| 1841005 | DANIEL | JOHNSON | 2-FEB-2002 | M | - | 05064 923787 | 456 CHAMPS | PARIS | FRANCE | +33 |
| 1841006 | ADAMS | DON | 8-JAN-1981 | - | [Don1981.@hotmail.com](mailto:Don1981.@hotmail.com) | 213 337 8288 | ALL LANE | SEATTLE | USA | +1 |
| 1841007 | ANDREA | WHITE | 16-DEC-1997 | F | [WhiteAnd@gmail.com](mailto:WhiteAnd@gmail.com) | 01604 962136 | - | MILTON | UK | +44 |
| 1841008 | ANGELA | MATHEW | 28-NOV-1999 | F | Angela1999@gmail.com | 09318 912773 | KEUNGSGATAN | STOCKHOLM | SWEDEN | +46 |

**locations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **location\_id** | **location\_name** | **city** | **province** | **country** |
| 1 | BEADNELL BAY | BEADNELL | NORTHUMBERLAND | ENGLAND |
| 2 | BLACKMORE | HANLEY SWAN | WORCESTERSHIRE | ENGLAND |
| 3 | ALTON TOWER | ALTON | STAFFORDSHIRE | ENGLAND |
| 4 | SHAPWICK | SEDGEMOOR | SOMERSET | UK |
| 5 | STANDLAKE | OXFORD | OXOFORDSHIRE | UK |
| 6 | SANDRINGHAM | KING’S LYNN | NORFOLK | UK |
| 7 | NORMANS BAY | PEVENSEY | EAST SUSSEX | UK |

**extras**

|  |  |  |
| --- | --- | --- |
| **extra\_id** | **extra\_type** | **price** |
| 101 | MUSIC | 3 |
| 102 | BONFIRE | 10 |
| 103 | CYCLING | 10 |
| 104 | FISHING | 25 |
| 105 | WIFI | 20 |
| 106 | GOLF | 30 |
| 107 | TRANSPORT | 20 |
| 108 | CATERING | 70 |
| 109 | SWIMMING | 20 |

**campers**

|  |  |  |  |
| --- | --- | --- | --- |
| **camper\_id** | **camper\_type** | **category** | **description** |
| 1 | adult | basic | people of age > 18 with at most 5 members |
| 2 | adult | advanced | people of age > 18 with at least 6 members and pets |
| 3 | children | basic | people of age < 18 with at most 5 members |
| 4 | children | advanced | people of age < 18 with at least 6 members |
| 5 | family | basic | includes 6 family members |
| 6 | family | advanced | includes more than 6 family members and pets |
| 7 | couple | - | member of 2 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **staff\_id** | **staff\_firstname** | **staff\_lastname** | **dob** | **gender** | **email\_id** | **phone\_number** | **fax\_number** | **street\_name** | **city** | **country** | **joined\_date** | **team\_id** |
| 1000 | TOM | JACKSON | 01-JAN-1983 | M | [JacksonHot.@gmail.com](mailto:JacksonHot.@gmail.com) | 0121 496 4356 | 6091328705 | BROAD ST. | BIRMINGHAM | UK | 06-JAN-2003 | 20 |
| 1010 | SALLY | WILLSON | 02-JUN-1980 | F | [Sally1980@gmail.com](mailto:Sally1980@gmail.com) | 0121 496 1024 | 0449950342 | BRISTOL ST. | BIRMINGHAM | UK | 10-NOV-2008 | 20 |
| 1020 | FRANK | SCOTT | 07-NOV-1978 | M | [ScottF@gmail.com](mailto:ScottF@gmail.com) | 0161 437 8237 | 7859342940 | CHAPEL ST. | MANCHESTER | UK | 23-AUG-2008 | 50 |
| 1030 | FREDDY | MARTIN | 21-DEC-1975 | M | [Martin980@hotmail.com](mailto:Martin980@hotmail.com) | 0151 345 921 | - | WATER ST. | LIVERPOOL | UK | 23-NOV-2013 | 30 |
| 1040 | JENNY | BROWN | 30-NOV-1984 | F | [JB1984@yahoo.com](mailto:JB1984@yahoo.com) | 020 3983 8974 | - | SUTHERLAND ST. | LONDON | UK | 21-JAN-2012 | 10 |
| 1050 | NANCY | CLARKE | 06-FEB-1979 | F | [ClarkeCricket06@gmail.com](mailto:ClarkeCricket06@gmail.com) | 01604 839321 | 3842004389 | CASTLE ST. | NORTHAMPTON | UK | 01-JUN-2015 | 10 |
| 1060 | KANE | SMITH | 18-NOV-1981 | M | [KaneNov18@gmail.com](mailto:KaneNov18@gmail.com) | 00 31 20 323 5698 | - | OUDEWAAL ST. | AMSTERDAM | NETHERLAND | 08-JUL-2013 | 10 |
| 1070 | SHANE | WALTON | 01-JAN-1989 | M | Sw01JAN@gmail.com | 035 478 9823 | - | GREEK ST. | DUBLIN | IRELAND | 08-DEC-2005 | 10 |

**staff**

**pitches**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **pitch\_id** | **pitch\_type** | **hookup** | **area\_sqkm** | **theme** | **price** | **location\_id** |
| 101 | TENT | FULL | 3 | MOUNTAINOUS | 35 | 2 |
| 202 | MOTORHOME | PARTIAL | 6 | GREENERY | 30 | 3 |
| 303 | CARAVAN | PARTIAL | 4.5 | REMOTE LOCATION | 15 | 7 |
| 404 | RESORT | FULL | 6 | BEACH SIDE | 70 | 1 |
| 505 | CARAVAN | FULL | 9 | CROWDED | 15 | 4 |
| 606 | TENT | FULL | 4.5 | BEACH SIDE | 50­­ | 5 |
| 707 | MOTORHOME | FULL | 3 | FOREST | 35 | 6 |
| 808 | TENT | PARTIAL | 3.5 | GREENERY | 25 | 3 |
| 909 | RESORT | FULL | 4 | MOUNTAINOUS | 40 | 2 |
| 1010 | LODGE | PARTIAL | 3 | FOREST | 20 | 6 |
| 1111 | CARAVAN | PARTIAL | 4 | CROWDED | 30 | 4 |

**bookings**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **booking\_id** | **booking\_date** | **advance\_payment** | **departure** | **arrival** | **due\_date** | **staff\_id** | **cus\_id** |
| 2001 | 12-APR-2018 | 20 | 17-APR-2018 | 20-APR-2018 | 27-APR-2018 | 1040 | 1841001 |
| 2002 | 20-APR-2018 | 0 | 23-APR-2018 | 25-APR-2018 | 05-MAY-2018 | 1060 | 1841002 |
| 2003 | 01-MAY-2018 | 0 | 02-MAY-2018 | 07-MAY-2018 | 16-MAY-2018 | 1060 | 1841003 |
| 2004 | 09-MAY-2018 | 30­ | 19-MAY-2018 | 22-MAY-2018 | 24-MAY-2018 | 1050 | 1841004 |
| 2005 | 14-MAY-2018 | 20 | 15-MAY-2018 | 16-MAY-2018 | 29-MAY-2018 | 1070 | 1841005 |
| 2006 | 16-MAY-2018 | 0 | 18-MAY-2018 | 25-MAY-2018 | 31-MAY-2018 | 1040 | 1841006 |
| 2007 | 06-JUN-2018 | 50 | 21-JUN-2018 | 24-JUN-2018 | 21-JUN-2018 | 1040 | 1841007 |
| 2008 | 10-JUN-2018 | 20 | 15-JUN-2018 | 19-JUN-2018 | 25-JUN-2018 | 1050 | 1841008 |
| 2009 | SYSDATE | 20 | 15-AUG-2018 | 22-AUG-2018 | SYSDATE + 15 | 1070 | 1841002 |
| 2010 | SYSDATE | 20 | 20-AUG-2018 | 22-AUG-2018 | SYSDATE + 15 | 1050 | 1841005 |

**confirmations**

|  |  |  |  |
| --- | --- | --- | --- |
| **confirmation\_id** | **confirm\_date** | **cancellation** | **booking\_id** |
| 1101 | 14-APR-2018 | N | 2001 |
| 1102 | 20-APR-2018 | N | 2002 |
| 1103 | 01-MAY-2018 | N | 2003 |
| 1104 | 14-MAY-2018 | N | 2004 |
| 1105 | 15-MAY-2018 | N | 2005 |
| 1106 | 16-MAY-2018 | N | 2006 |
| 1107 | 15-JUN-2018 | N | 2007 |
| 1108 | 12-JUN-2018 | N | 2008 |
| 1109 | - | Y | 2009 |
| 1110 | - | Y | 2010 |

**payments**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **booking\_id** | **cus\_id** | **bill\_number** | **payment\_mode** | **total\_amount** | **discount\_amount** | **final\_amount** | **paid\_date** |
| 2001 | 1841001 | 98410001 | CASH | 25 x 3 + 10 + 30=115 | 0 |  | 14-APR-2018 |
| 2002 | 1841002 | 98410002 | CHECK | 15 x 2 +70 =100 | 0 |  | 20-APR-2018 |
| 2003 | 1841003 | 98410003 | CASH | 40 x 5 + 10 = 210 | 20 |  | 01-MAY-2018 |
| 2004 | 1841004 | 98410004 | CREDIT | 35 x 3 + 3 = 216 | 8 |  | 14-MAY-2018 |
| 2005 | 1841005 | 98410005 | DEBIT | 50 x 1 +20 + 25 = 190 | 0 |  | 15-MAY-2018 |
| 2006 | 1841006 | 98410006 | CHECK | 35 x 7 + 20 = 265 | 25 |  | 16-MAY-2018 |
| 2007 | 1841007 | 98410007 | PAYPAL | 70 x 3 +25 +10 +10 = 255 | 20 |  | 15-JUN-2018 |
| 2008 | 1841008 | 98410008 | CREDIT | 30 x 4 +10 = 130 | 10 |  | 12-JUN-2018 |
| 2009 | 1841002 | 98410009 | - | 15 x 7 + 70 = 175 | 15 |  | - |
| 2010 | 1841005 | 98410010 | - | 35 x 2 + 30 =200 | 0 |  | - |

**receipts**

|  |  |  |  |
| --- | --- | --- | --- |
| **receipt\_number** | **receipt\_date** | **booking\_id** | **cus\_id** |
| 3301 | 14-APR-2018 | 2001 | 1841001 |
| 3302 | 20-APR-2018 | 2002 | 1841002 |
| 3303 | 01-MAY-2018 | 2003 | 1841003 |
| 3304 | 14-MAY-2018 | 2004 | 1841004 |
| 3305 | 15-MAY-2018 | 2005 | 1841005 |
| 3306 | 16-MAY-2018 | 2006 | 1841006 |
| 3307 | 15-JUN-2018 | 2007 | 1841007 |
| 3308 | 12-JUN-2018 | 2008 | 1841008 |

**booking**\_**details**

|  |  |  |  |
| --- | --- | --- | --- |
| **booking\_id** | **camper\_id** | **pitch\_id** | **extra\_id** |
| 2001 | 5 | 808 | 102 |
| 2001 | 5 | 808 | 106 |
| 2002 | 1 | 303 | 108 |
| 2003 | 7 | 909 | 103 |
| 2004 | 2 | 707 | 101 |
| 2005 | 6 | 606 | 105 |
| 2005 | 6 | 606 | 104 |
| 2006 | 7 | 101 | 107 |
| 2007 | 5 | 404 | 104 |
| 2007 | 5 | 404 | 102 |
| 2007 | 5 | 404 | 103 |
| 2008 | 1 | 202 | 103 |
| 2009 | 1 | 505 | 108 |
| 2010 | 4 | 101 | 106 |